

### LIMITED SPACE!

Booths inside and outside  
Only a few booths with electricity

Fee plus one item from your booth to be donated for Onion Festival auction. (See application form for fee schedule.)

Reservations accepted by mail until April 16, 2018. Mail registration form and payment to Princeton ISD, Attn: Princeton Lions Club, 321 Panther Pkwy., Princeton, TX 75407.

### SET-UP TIME

Friday, April 20 – 6:30 to 8:30 p.m.  
Saturday, April 21 – 7 to 10 a.m.

You must provide your own tables and chairs. Tables must be covered to floor. Be sure to bring substantial change. Your booth must be attended at all hours of the craft show. There will be someone available to watch your booth if you must leave for a short time, but they will not do any monetary transactions.

- 🧅 No flea market or garage sale items.
- 🧅 No smoking or alcoholic beverages allowed on property.
- 🧅 No radios or televisions or other distractive devices allowed.
- 🧅 No early take downs.
- 🧅 No refunds after April 16, 2018.

Check-in booth will be located inside west entrance to high school. Check-in to get booth assignments, ID badges, wifi password and turn in donated item for the auction.

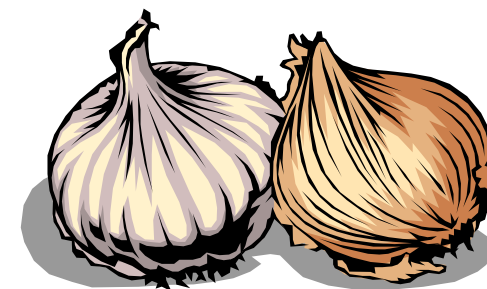
### FOR INFORMATION

Rene Mullins 469 952-5400, ext. 3535

Check out the website at  
[princetononionfestival.com](http://princetononionfestival.com)

# PRINCETON SPRING ONION FESTIVAL 2018

## VENDOR APPLICATION



Saturday, April 21  
10 a.m. – 3 p.m.  
Princeton High School  
1000 W. Princeton Dr.  
Princeton, TX 75407

**April 21, 2018**  
**Princeton Spring Onion Festival**  
**14<sup>th</sup> Anniversary**



**Vendor Application**

Mail completed form, with payment, to:

**Princeton ISD**  
**Attn: Princeton Onion Festival**  
**321 Panther Parkway**  
**Princeton, TX 75407**

**Please make check or money order payable to Princeton Lion's Club**  
**Please supply a copy of your state sales tax form**

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

GIVE A BRIEF DESCRIPTION OF YOUR ART or CRAFT (PICTURES ARE WELCOME)

\_\_\_\_\_  
\_\_\_\_\_

NUMBER OF SPACES REQUIRED: \*All spaces are 8x10 and each vender is required to donate one item to be auctioned.

INTERIOR SPACE \$40 \_\_\_\_\_ With electricity \$50 \_\_\_\_\_

EXTERIOR SPACE \$40 \_\_\_\_\_

FOOD-APPROVED VENDOR TRUCK (stand-alone, with own electric) \$250 \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

\*For larger exterior space, call Rene Mullins at 469-952-5400, ext. 3535 for price.  
Calls will mostly be returned during evening hours.